



THE GREATER NEVADA DETACHMENT #186  
MARINE CORPS LEAGUE

# THE WORD

Volume 2010  
Issue 3  
MARCH 2010

SEMPER FI  
MARINES

Detachment Website Address — <http://www.mcldet186.org>

## COMMANDANT - JACK O'ROURKE

Sr. Vice Commandant	Bruce Russell
Jr. Vice Commandant	Dave McGrath
Judge Advocate	Bill Coveney
Past Commandant	Michael S. Lamb
Paymaster	T. Scott Kruse
Chaplain	Richard M. Moran
Sgt. At Arms	Walter Gardner
Adjutant	Paul Lightfoot
Historian	Betty Elinoff

**Next General Membership Meeting  
March 23rd at 7 p.m.**

## MESSAGE FROM THE COMMANDANT

I hope everyone remembered their loved ones on Valentine's Day. It's a fun time of the year to let the people you love know it.

The Super Bowl party at the club was great fun. I was not in attendance because our son and grandson were in town from Los Angeles. Congratulations to The Saints on a great victory – the first championship in the history of the Franchise. Congratulations to the winners of our game pools.

Message from the Commandant continued on page 4

**The deadline for next issue will be  
March 20, 2010**

### Editor/Publisher

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## LEATHERNECK CLUB SCHEDULE OF ACTIVITIES March 2010

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2 Chicago Police 7 p.m.	3 Bottle Club 7 p.m.	4	5	6 Finance Meeting Noon
7	8 Officers Meeting 6 .m. Marine Riders 7 p.m.	9	10 Booked 6 p.m. (upstairs)	11	12	13 Blue Star 6 p.m.
14	15	16	17 St. Patty's Day Party 3 p.m. to 7 p.m.	18	19	20 Marine Riders Birthday Party 3 p.m.
21	22	23 General Meeting 7 p.m.	24	25	26	27
28	29	30	31			

### THANK YOU MARINE RIDERS!

I was granted permission by Club President, Robert Veloz, to speak to the membership of the Marine Riders at their monthly meeting on February 8th. My intent was to give a short talk on the planned fundraising event to benefit Craig and Marie Tamao. The event is scheduled for Sunday, April 25th. I was to ask the members for their support for the fundraiser, but they had “passed the hat” and I have \$525 for the Tamao family as well. I was flabbergasted, humbled and filled with a great sense of admiration for their generosity and direct approach to helping a family in a time of need. Most, but not all, of the members of the Marine Riders are Marine Corps veterans, but after what I witnessed the other night, they are all MARINE Riders in their character.

To the ladies and gentlemen of the Marine Riders ... “THANK YOU “!

SEMPER FI”  
Phil Cufari

## **MESSAGE FROM THE GALLEY GRILL**

Thanks to all for coming out for Super Bowl ... you all made it a big hit! There were many raffles won, and we are looking forward to many more in the near future.

Our new menu and hours are now posted at the Club. The new menu seems to be working out well.

Again we would like to say thank you for your support.  
Chef's Spider and Knucklehead

## **CHAPLAIN'S CORNER**

The report is being written this month by David McGrath, Jr. Vice Commandant. Our Chaplain, Rich Moran has asked me to fill in for him while he recovers from a long illness. Rich has been moved from the Nathan Adelson Hospice Center to Mountainview Care Center, 601 Adams Boulevard in Boulder City. You can call him at 702-293-2348 or leave a message at 702-293-5151, and he will return your call. I visit with him quite often, and he is resting comfortably. I'm glad to see how many of you are stopping by. He needs and appreciates the company.

I received a report from Marine John Halsey that his friend and fellow detachment member Mike Salamone collapsed after a paddle ball match. Through my connections with St. Rose Hospitals, I was able to find out that Mike was taken to the St. Rose, San Martine Campus. He is in the ICU undergoing a series of tests. I was able to visit with him and his family, and found Mike to be in good spirits.

I am happy to report that our Editor of "The Word", the lovely Mary Bigelow, has fully recovered from her back problems. Mary does a super job for us.

If anyone requires the service of a Chaplain, please contact Deb at the Leatherneck Club. She will contact me and I will follow up on it.

Please join me with your thoughts and prayers for these people and Marines all over the world. MAY GOD BLESS YOU ALL.

SEMPER FI,  
Dave

## **MESSAGE FROM THE COMMANDANT CONT'D.**

We will be having a fundraiser for Officer Craig Tomas, the husband of Maria Tomas, who was severely injured in an automobile accident in December. Maria and Craig are the Devil Pup coordinators and have worked miracles with the Pups. Keep the date 4/25/2010 open , so we can assist them with this hardship. Details will be posted at the Club.

We will be the Host detachment for the Nevada State Department Convention May the 21st and 22nd. I encourage your participation. It will be at the Club, in Childress Hall, and registration is \$5.00. The actual schedule will be published in the next edition of "The Word". To check out what we will be serving at the convention, see page 7 of this edition. We will continue to publish information regarding the schedule, and the meals, in "The Word" until May.

The Board of Officers is going to participate in a test run to raise some funds from the sale of MCL roses. We will be out in front of some local stores and get an idea of what might happen. This could help us raise \$3,000 to \$4,000. We'll keep everyone posted as to results.

The 6<sup>th</sup> Marine Division is holding it's reunion in Las Vegas on 10/10/2010. A Color Guard has been requested , not from the I & I or Basic High School, but from us ... the Marine Corps League. We will participate.

Memorial Day is just a short way out there. I remember last year when our music box did not work right and we all sang Amazing Grace and our Marine Corps Hymn. Our singing attracted a lot of attention. We might start singing it every year.

God Bless all of you and it is my pleasure to serve you.

Semper Fi,  
Jack O'Rourke

## **UPDATE YOUR INFORMATION**

Have you moved, changed your phone number, email address or just want to make sure we have all your information correct? If so, we would like you to contact Paul Lightfoot at (702) 448-6186.

## **MARINE RIDERS OF LAS VEGAS - CALENDAR OF EVENTS**

3/1/2010 MCA Meeting  
3/8/2010 Marine Riders Monthly Meeting  
3/11/2010 COC Meeting  
3/17/2010 Hells Angels St. Patty's Party  
3/20/2010 Marine Riders Birthday Party

For more information on the Marine Riders of Las Vegas go to <http://www.marineriders.us/>

## **MENU FOR NEVADA STATE DEPARTMENT CONVENTION**

### **BREAKFAST BUFFET:**

**\$6.00 PER PERSON:**

Denver Eggs  
Scrambled Eggs  
Bacon  
Ham  
Potatoes  
Toast  
Coffee  
Water

### **LUNCH MENU**

**(Choice of:)**

**Classic Cheese Burger**

Includes French fries \$6.00  
with bacon \$7.00

**Spinach Chicken Salad**

with raspberry vinaigrette \$7.00

**The Original BLT**

w/French fries \$6.00

**Grilled Ham & Cheese**

w//French fries \$6.00

### **DINNER MENU**

**(\$25.00 PER PERSON ... YOUR CHOICE OF:)**

#### **SURF AND TURF**

6 oz. sirloin steak, with sautéed shrimp, garlic mashed potatoes, baby carrots and broccoli.

#### **PAN SEARED CHICKEN BREAST**

8 oz. marinade chicken breast, garlic mashed potatoes, baby carrots and broccoli.

#### **BLACKENED SALMON**

8 oz. salmon filet, brown rice, baby carrots and broccoli.

**SALAD BAR AND DESSERT INCLUDED**

## MEMBERSHIP EXPIRATIONS FOR FEB., MAR., AND APRIL 2010

### MARCH EXPIRATIONS

MCL #	Last Name	First Name
134678	CHILLANO	RAYMOND
104717	EVERS	HOWARD
214383	FOUGHNER	JOSEPH
192127	KAHN	LOUIS
128145	LINSCOTT	DENNIS
X15766	MOORE	BILL
214384	PARRY	MATTHEW
148314	RUSSO	RICHARD
205776	SCHNEIDER	MATTHEW
162839	SUTHERLAND	WILLIAM
192129	TOSO	CHESTER
X014802	UNDERWOOD	PATSY

### APRIL EXPIRATIONS

MCL #	Last Name	First Name
128531	BROOKS	RICHARD
XNEW2	PRESTON	JOHN
177657	BURCH	DENNIS
X19888	CORNELISON	HEIDI
206602	GLUSHKO	JOHN
177655	HELLYER	JOHN
105585	JACKSON	WILLIAM
221523	LUEHMANN	JAMES
206692	QUAGGE	TIM
169813	SANDLER	LESTER
135536	VASSIL	TED
221525	WOOD	BENJAMIN

## BUY STOCK IN YOUR CLUB

BECOME ONE OF "THE OWNERS"  
AND SUPPORT OUR M.C.L. DETACHMENT BY  
**BUYING STOCK!!!**  
IN LEATHERNECKS OF NEVADA, INC.

\$12 PER SHARE-----\$120 FOR 10 SHARES (MIN. RECOMMENDED)  
EASY PAYMENT TERMS AVAILABLE  
CONTACT LEO DURANT (362-9131)

IF YOU ARE A SHAREHOLDER IN LEATHERNECKS OF NEVADA,  
YOU MAY

### **RUN FOR A SEAT ON THE BOARD OF DIRECTORS!!!**

TO GET YOUR NAME ON THE BALLOT,  
CONTACT LEO DURANT (362-9131) OR PHIL CUFARI (243-5953)  
**DEADLINE IS FRIDAY, APRIL 12, 2010!!!**

**BALLOTS WILL BE MAILED TO SHAREHOLDERS OF RECORD  
ON THURSDAY, APRIL 15, 2010 AND  
WINNERS ANNOUNCED AT ANNUAL MEETING ON WED., MAY 12TH!!!**  
**TO RUN FOR ELECTION, YOU MUST BE A SHAREHOLDER!!!**

## GENERAL MEETING REMINDER

Next General Meeting is Mar.23rd. All associate/regular members are welcome.

## **LIFE MEMBERSHIP PRICE INFORMATION**

**As of January 1, 2009**

Up to and including age 35:	\$500.00
Age 36 up to and including age 50:	\$400.00
Age 51 up to and including age 60:	\$300.00
Age 61 and over:	\$150.00

**Application for Life Membership should be made at least 3 months prior to the expiration of your current membership** to ensure that the application makes it through the chain of command to National before your current membership is delinquent. If your membership is delinquent you can pay both the current dues and the life dues at the same time and get a life membership.

The person applying for life membership must be a regular member in good standing for one (1) year prior to application. National Bylaws Article Six—Members Section 645—Life Members.

Any member of the Marine Corps League who is in good standing may become a life member, upon proper payment of the fee, as required herein. A life member shall be subject to the payment of no further dues of a detachment, department, or national, such member shall have all privileges, rights and benefits enjoyed as a member as long as that member shall live.

## **RENTAL OF CHILDRESS HALL FOR REUNIONS, MEETINGS, ETC.**

Need a place to hold your holiday party, have your wedding/reception, or just hold that monthly meeting? We have that space! For pricing information and availability contact the club manager at (702)368-1775, or send an email to clubmgr@mcldet186.org.

## **READ "THE WORD" ON-LINE**

If you have access to a computer visit our web-site at <http://www.mcldet186.org/newsletters.cfm> to view the current or past issues of "The Word". Then email the editor at [editor@mcldet186.org](mailto:editor@mcldet186.org) , so you can be removed from our mailing list. Let's all help keep the cost of mailings to a minimum.

**Dated News Open and Read Immediately**  
**Greater Nevada Detachment**  
**MARINE CORPS LEAGUE**  
INCORPORATED BY ACT OF CONGRESS  
4360 W. SPRING MOUNTAIN RD.  
LAS VEGAS, NV. 89102-8749  
(702) 368-1775



**NONPROFIT ORG**  
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**\*All renewal dues and new memberships for will now cost \$30. Please consider becoming a life member. Life Membership information is on page 6 and Membership Expirations are on page 7.**



**APPLICATION FOR MEMBERSHIP**  
**MARINE CORPS LEAGUE**

Name: \_\_\_\_\_ Spouses Name \_\_\_\_\_

Street: \_\_\_\_\_ # \_\_\_\_\_

City: \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_ Email Address \_\_\_\_\_ Phone No: \_\_\_\_\_

Date of Enlistment/ Commissioning: \_\_\_\_\_ Date of Discharge/Separation/Retire: \_\_\_\_\_

Type of Application: New ( ) Renewal ( ) Dual ( ) Regular ( ) Associate ( )

( ) I hereby apply for membership in the Greater Nevada Detachment, and enclosure **\$30.00** for one year's membership

( ) I hereby apply for membership in the Marine Corps League as a Member-At-Large (MAL) and enclose **\$30.00** for one year's membership

Life ( ) Associate Life ( ) See current issue of "The Word" for fees

**\*Includes free subscription to MARINE CORPS LEAGUE MAGAZINE**

I hereby certify I have served as a U.S. Marine for more than 90 days, that the character of my service has been honorable, and if discharged, I am in receipt of an honorable discharge. By signature on this application, I hereby agree to provide proof of honorable discharge/service upon request.

(Sponsor-where applicable) \_\_\_\_\_

Applicant's Signature \_\_\_\_\_

**Upon completion, turn into your Detachment sponsor with required payment.** Applicants for MAL Membership, remit this form with check or money order in the amount of \$30.00 to: Marine Corps League, P.O. Box 3070, Merrifield, VA 22116.