



**Department of Nevada
Marine Corps League
2010 Convention
Advertising Contract
Insertion Order**



**Sponsored By
Marine Corps League
Greater Nevada Detachment #186
4360 W. Spring Mountain Road, Las Vegas, NV 89102
702-368-1775**

| Advertising Rates | | |
|--|----------|---|
| Page Size | Rate | Place an X Below For The Add You Want |
| Full Page Black & White 5 ½ x 8 ½ | \$100.00 | |
| Half Page Black & White 2 ¼ x 4 ¼ | \$ 50.00 | |
| Quarter Page Black & White 2 ¼ x 2 1/8 | \$ 25.00 | |
| Inside Front Cover Full Page Color 5 ½ x 8 ½ | \$150.00 | |
| Inside Back Cover Full Page Color 5 ½ x 8 ½ | \$150.00 | |
| Outside Back Cover Full Page Color 5 ½ x 8 ½ | \$250.00 | |

Name of Advertiser: _____

Street Address _____

City _____ State _____ Zip _____ Telephone (____) _____

Email _____ Website _____

We hereby contract for an ad in the 2010 Department of Nevada, Marine Corps League as indicated above and have enclosed a check made payable to MCL-186 in the amount of \$_____.

Signature _____ Name Printed _____ Date _____

CAMERA-READY COPY must be submitted by May 1, 2010 in order to be published in the program. Black & White copy is preferred. Business cards with blue ink and some other colors DO NOT always reproduce clearly. If submitted we will do the best reprint possible. Send at least 2 cards with your order.

All Advertising shall be **PRE-PAID**. Checks only please made payable to: MCL-186

Submit your check and artwork to:

2010 Department of Nevada Convention Advertising Committee

The Greater Nevada Detachment #186, Marine Corps League
8516 Gull Drive, Las Vegas, NV 89134

Add recruited by _____

Name Printed

Detachment